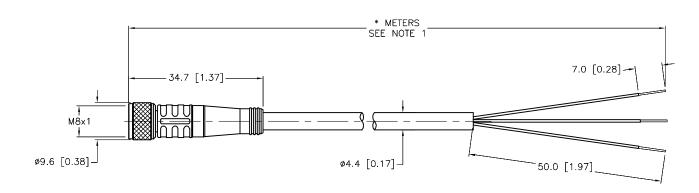


| SPECIFICATIONS | | | | | |
|-------------------------------|-----------------------------------|--|--|--|--|
| CONTACT CARRIER MATERIAL | NYLON OR TPU | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 4.0 A | | | | |
| RATED VOLTAGE [V] | 125 VAC/VDC | | | | |
| OUTER JACKET MATERIAL/COLOR | PVC/YELLOW | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | |
| NUMBER OF CONDUCTORS [AWG] | 3x24 AWG | | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 | | | | |



| CABLE LENGTH | TOLERANCE * | | | | |
|------------------------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE * | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | |

NOTES:

- 1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- 2. "/SV" DESIGNATES SPECIAL PACKAGING FOR VENDING MACHINES.
- 3. MAX. LENGTH FOR VENDING MACHINE: 9.0 METERS.

| D | ADD MAX. CABLE LENGTH | RDS | 07/21/14 | 43683 |
|-----|-----------------------|-----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | | | | |
|--------------------------------|---|--|--|-------------------------|-------|--------|--|
| MATERIAL | | | DATE 05/09/07 | DESCRIPTION PKG 3M-*/SV | | | |
| | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=1.0 | 1 10 3101 | / 5 v | | |
| FINISH | DRAWING ARE FOR REFERENCE ONLY CONTACT TURCK FOR MORE INFORMATION | UNIT OF MEASUREMENT | | IDENTIFICATION NO. | | REV | |
| FINISH | | MILLIMETER [INCH] | | | | D | |
| | | DO NOT SCALE | THIS DRAWING | FILE: 777016974 | SHEET | 1 OF 1 | |