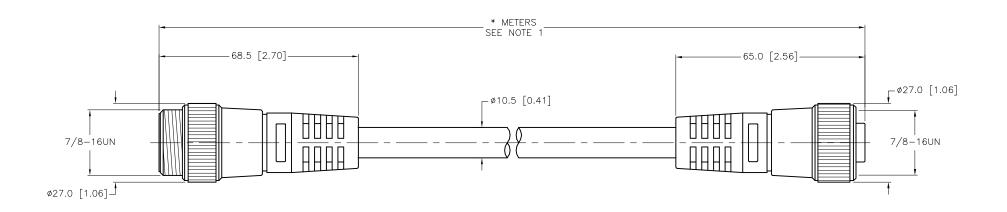


| SPECIFICATIONS | | | | | |
|--------------------------------|--|--|--|--|--|
| CONTACT CARRIER MATERIAL/COLOR | TPU/BLUE-GRAY | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/BLUE-GRAY | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 9.0 A | | | | |
| RATED VOLTAGE [V] | 600 V | | | | |
| CABLE JACKET/COLOR | TPE/GRAY | | | | |
| CONDUCTOR INSULATION MATERIAL | FOAMED HDPE (DATA), PVC (POWER) | | | | |
| NUMBER OF CONDUCTORS [AWG] | 2x18 AWG, 2x15 AWG, 18 AWG DRAIN | | | | |
| SHIELDING | FOIL(PAIRS), ALUM. FOIL (OVERALL), T-C BRAIDED | | | | |
| TEMPERATURE RATING | -40°C to +80°C (-40°F to +176°F) | | | | |
| PROTECTION CLASS | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K | | | | |



| CABLE LENGTH | TOLERANCE* | | | | |
|-------------------------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE* | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |
| * UNILESS OTHERWISE SPECIFIED | | | | | |

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

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| _ | | | | | ł |
| F | UPDATE PROTECTION CLASS | СВМ | 04/13/21 | 76628 | l |
| REV | DESCRIPTION | BY | DATE | ECO NO. | l |

SOURCE DRAWING - FOR REFERENCE ONLY

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|--------------------------------|--|--|---------------|----------------|---------|--|--------------------------------------|
| MATERIAL | | DRFT RDS | DATE 07/28/05 | DESCRIPTION | RSM RKM | E770 *W | |
| | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=1.3 | | KOM KVM | 3/3U-"M | |
| | DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT MILLIMETER [INCH] | | | | | |
| FINISH | | | | IDENTIFICATION | NO. | | REV |
| • | CONTACT TURCK FOR MORE INFORMATION | | | | | | F |
| | | DO NOT SCALE | THIS DRAWING | FILE: 77701 | 1693 | SHEE | T 1 OF 1 |
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